

TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1120 • FAX (508) 839-4602
planningdept@grafton-ma.gov
www.grafton-ma.gov

August 26, 2020

APPLICATION FOR SPECIAL PERMIT

| Planning Board | Application No. MRSP 2020-08/PP |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Grafton, MA APPLICANT & PROPERTY OWNER INFORMATION | тррисция но. |
| NAME Stephen Dar. 2, Fruster of 61 Maple STREET 601 High Street | Avenue Realty Trust |
| STREET 601 High Street | CITY/TOWN Ded ham |
| STATE MA ZIP OJOJ6 TELEPHONE 7 | 5/-727-7637 |
| NAME OF PROPERTY OWNER (if different from Applicant) | |
| Deed recorded in the Worcester District Registry of Deeds Book | 47223 Page /// |
| SITE INFORMATION: | |
| STREET AND NUMBER 61 14 apre Avenue, | S. Q ruston, MA |
| ZONING DISTRICT REPORT ASSESSOR'S MAP | /29 LOT #(S) /7 |
| LOT SIZE /0, OUU S.F. FRONTAGE | 80 Feet |
| CURRENT USE Mostly Words, some field | , one Commercial Building |
| PROJECT/PLAN INFORMATION: | |
| PLANTITLE Fornumenille Acres | |
| PREPARED BY (name/address of PE/Architect) Norman Hill, P.E., | and Haming Inc. 214 We cesto St. N. a. Ata |
| DATES 7-10-2006 | , ,,,,, |
| Use for which Special Permit is cought (-(| |
| Use for which Special Permit is sought: (refer to § 3.2.3.1 of the Zo | ning Bylaw - Use Regulation Table): |
| Flexible Development Special Permit - F | 05 JATIN 5, 3, 3 |
| Cite all appropriate sections of the Zoning Poul and Live | |
| Cite all appropriate sections of the Zoning By-Law which pertain | a to this Application, Use and Site: |
| | ni |
| TO THE GRAFTON PLANNING BOARD: | |
| The undersigned, being the APPLICANT named above, hereby a the Planning Board and certifies that, to the best of APPLICANT'S known rerein is correct and complete. | oplies for a SPECIAL PERMIT to be granted by owledge and belief, the information contained |
| Applicant's Signature That Imis | Date: 7/30/20 |
| Property Owner's Signature (if not Applicant) | Date: 7/30/20 |

0/3



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planningdept@grafton-ma.gov

APPLICATION FOR APPROVAL OF A PRELIMINARY PLAN

| Application No. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT & PROPERTY OWNER INFORMATION |
| NAME Stephen David, Trustee of 61 maple treate PROTECTIONS |
| STREET 601 1+194 STreet CITY/TOWN Dadham |
| STATE MA ZIP 02026 TELEPHONE 781 727-7637 |
| NAME OF PROPERTY OWNER (if different) Tohyung PAR Chung Hoe Chung |
| Deed recorded to the Warrester Director D |
| CONTACT INPORMATION |
| NAME Norm on Hill |
| STREET Land Pleaning Fra. 214 Mor St. CITY/TOWN No Graft - |
| STATE MA ZIP ONTIL TELEPHONE 502- 8-17- 9526 |
| PROTECT LOCATION: |
| STREET AND NUMBER 61 Meele AVENUE |
| ZONING DISTRICT R20 W I ASSESSOR'S MAP 139 LOT #(5) 17 |
| PROJECT/FLAN INFORMATION: |
| PLANTITLE FOCKER WILL A CYCI PLANDATED: |
| PREPARED BY (Engineer) Land Planning Int. |
| STREET 214 Work order street CHYTOWN N. Consta |
| STATE NA ZIP ON 16 TELEPHONE STATE 9714 |
| The undersigned, being the applicant as defined under Chapter 41, Section 81-L, for approval of a proposed subdivision shown on the above referenced plan being land bounded as follows: |
| hereby submits said plan as a PRELIMINARY plan in accordance with the Rules and Regulations of the Grafton Planning Board and makes application to the Board for approval of said plan. The undersigned's title to said land is |
| derived from Arthur Fand Linda M. Marando Trustees of the GI Meple Are. Replay Trust |
| and recorded in the Warmenter District Warmenter Di |
| Negativy District of Court Certificate of Title Name of Ti |
| encumbrances except for the following: |
| The undersigned hereby applies for the approval of said PRELIMINARY plan by the Board, and in furtherance thereof hereby agrees to abide by the Board, Bules and Regulations. |
| Applicant's Signature / / Must / wiles 1/20/20 |
| Property Owner's Signeture (it not Applicant) |
| Date: 06/20/20 |



August 7, 2020

Grafton Planning Board Grafton Municipal Center Providence Road Grafton, MA 01519

Attention:

Chris McGoldrick, Town Planner

Subject:

Submission of application for Flexible Development Special Permit

Reference:

Farnumsville Acres, Stephen David, 61 Maple Avenue, Grafton, MA

Dear Christopher:

Please find enclosed a copy of the signed application for a Flexible Development Special Permit. I will also deliver a copy to the Town Hall later today.

Regarding this application we offer the following in support:

- The proposed Flexible Development will have the same number of lots as the submitted conventional subdivision, namely 37 lots.
- 2 All lots meet the zoning regulation of 10,000 sf of area and 80 feet of frontage.
- The proposed open space meets all regulations and exceeds the 40% of the total land area as required. The total lot area is 1,616,587 square feet and the total open space area is 671,695 square feet. The percentage of open space is 41.5%.
- The proposed open space will protect the wetlands and seasonal brooks on this property.
- 5 The open space is accessible at many locations on the proposed road.

Please schedule a meeting for us with the Planning Board.

Sincerely,

Land Planning Incorporated

Norman G. Hill, P.E. P.L.S.

1115 Main Street Hanson, MA 02341 Tel: 781-294-4144 Fax: 781-293-4111

OF GRANCO

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GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
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TREASURER / COLLECTOR

Certificate of Good Standing

Applicants seeking permits with the Town of Grafton must submit this completed form at the time of application. When all obligations are paid to date, you must attach this "Certificate of Good Standing," with your application. Delinquent bills must be paid in full before the appropriate department accepts your application. Please make arrangements to pay these outstanding bills at the Collector's Office.

Please note: it can take up to three (3) business days to process each request.

Permit Issued?

Please check all that apply and indicate if permit(s) have been issued.

Permit Issued?

| i es | 140 | | Yes No |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐Building - Inspection(s) | Note that the first of the same of the sam | □Septic System | |
| □Building – Electric | **** | □Conservation | |
| ☐Building - Plumbing | West designation and the second | ⊠ Planning | X |
| □Board of Health | Secret responsibility to the second s | □Other | The state of the s |
| Other Permit: | | | |
| Norman Hill, Land Pla Petitioner Name | Емы Ем е | Chung Hre Property Owner / Cor | Chun |
| | J | Property Owner / Cor | npany Name |
| 214 Wordester Street | | Property Address | : Avenue |
| Petitioner Address | | Property Address | |
| N. Grustan MA 0153 | 16 | Grafton, MA | |
| No Gree Stan MA 0153 City, State, Zip | | City, State, Zip | |
| 50 8-879-9526 | | | |
| Phone | *************************************** | | |
| | | | |
| Date: | Current | Delinquen | t ii N/A*) |
| Real Estate | | | |
| Personal Property | | | |
| Motor Vehicle Excise | | | |
| Disposal | | | 1// |
| General Billing | | | |
| 72th Shritma | n | | Man 7 |
| Treasurer / Collector Name (please print) | Treasurer | / Collector Signature | Date |

61 MAPLE AVENUE MAP 129, LOT 17



| PARCEL ID | LOCATION | OWNER 1 | OWNER 2 | ADDRESS | OITV | | | | |
|-------------------|-----------------------------------------|-----------------------------------------|------------------------|----------------------------------------------|---------------|------|-------|-------|-----|
| 123.0-0000-0029.0 | 35 DEPOT STREET | GLT LAND HOLDINGS LLC | C/O GRAFTON LAND TRUST | | | ST | | | PG |
| 123.0-0000-0036.0 | | BARKER ADAM J | BARKER APRIL M | | | | | | 349 |
| 124.0-0000-0060.0 | 334 REAR PROVIDENCE ROAD #REAR | UNISTAR PROPERTIES LLC | | 27 MAPLE AVENUE | S GRAFTON | MA | 01560 | 49085 | 232 |
| 129.0-0000-0001.0 | | | | 4330 EAST-WEST HIGHWAT SUITE 810 | BETHESDA | MD | 20814 | 39110 | 289 |
| | 62 MAPLE AVENUE | SLIWOWSKI THOMAS M | MAYOR PRAGATI | 60 ASPEN AVENUE | S GRAFTON | MA | 01560 | 58394 | 182 |
| | 60 MAPLE AVENUE | GAUTHIER LISSA L | | 62 MAPLE AVENUE | S GRAFTON | MA | 01560 | 20985 | 313 |
| | 58 MAPLE AVENUE | - | | | S GRAFTON | MA | 01560 | 57957 | 109 |
| | 56 MAPLE AVENUE | LAFRANCE MELISSA C | | 58 MAPLE AVENUE | S GRAFTON | MA | 01560 | 54872 | 184 |
| | | | LORENTZEN TIFFANY L | 56 MAPLE AVENUE | | | | 45254 | |
| | TO 144 DI = 11 | * * * = = * · · · · · · · · · · · · · · | OUELLETTE AMY C | 256 WALKER ROAD | | | | 54601 | |
| | | | HILLTOP REALTY TRUST | 65 DEPOT STREET | | | | 33280 | |
| | 57 MAPLE AVENUE | COTE DEBORAH J | | 57 MAPLE AVENUE | | | | 47296 | . – |
| | 67 MAPLE AVENUE | KENADEK DONALD F SR | KENADEK CLARA M | | | | | 3840 | |
| | 71 MAPLE AVENUE | GASPAR DANIEL A | MALO CHRISTINE A | 74 14 54 54 54 54 54 54 54 54 54 54 54 54 54 | | | | | |
| | 58 MAPLE AVENUE REAR | VE PROPERTIES XI LLC | | ONE MEMORIAL SQUARE | | | | 43216 | |
| | 61 MAPLE AVENUE | CHUNG HEE CHUN | PAK TO HYONG | | | | | 45227 | |
| 129.0-0000-0023.0 | 41 MAPLE AVENUE | GENDRON ANTHONY F | | | CHESTNUT HILL | | | | |
| 129.0-0000-0024.0 | 45 444 54 54 54 54 54 54 54 54 54 54 54 | | PAGE ROSEMARY A | 45 MADI E MAENUE | | | | 49117 | |
| 129.0-0000-0025.0 | 49 MAPLE AVENUE | PADGETT TRACY A | TAGE TOOLWATT A | 40 1 1 1 m = 11 1 m = 11 | | | | 12605 | |
| 130.0-0000-0001.0 | 380 PROVIDENCE ROAD | | FAIRVIEW CEMETERY | 00 DD 01 //D = 1 / 0 = | | MA | 01560 | 50204 | 84 |
| | | UNISTAR PROPERTIES LLC | | 30 PROVIDENCE ROAD | GRAFTON | MA | 01519 | 1074 | 437 |
| | | PROVIDENCE & WORCESTE | | 4330 EAST-WEST HIGHWAY, SUITE 810 | BETHESDA | MD : | 20814 | 39110 | 289 |
| _ | | THOUBLINGE & WORCESTE | IN HAILHUAD CO | 75 HAMMOND STREET | WORCESTER | MA | 01604 | 0 | 0 |

NORTHBRIDGE PLANNING BOARD

FORM C-4

CERTIFIED LIST OF ABUTTERS



| June | 30 | ,2020 |
|------|----|-------|
| | | |

Instructions

The abutters list shall be prepared by the applicant and submitted to the assessor's office for certification.

Attach a copy or sketch of the most current assessor's plat showing the land described in this petition and the abutting parcels within five hundred feet (500°). Each parcel shall be numbered in accordance with the assessor's records.

Attach the completed list of the owners, from the most recent tax list, of each abutting parcel withinfive hundred feet (500') of a property line of the proposed subdivision.

| Plan Identification | |
|------------------------------------------------------------------------------------------------------------------|-------------|
| Project Name: Farnums ville Acres | |
| Address of Project: 6/ Maple Avenue & another MA | |
| Address of Project: 6/ 11 aple Avenue, S. grasta, MA Map and Parcel No. Grata: 129, Portel 1 Northbridge, map 10 | 1, Hill St |
| Applicant: Stephen Dane Trustee of 61 Maple Aronne Realty Trust | |
| Address: 601 High street, Dedlam, MA 02026 | |
| Telephone: 781-727-7637 | |
| Owner: Chung Hee Chun | |
| Address: 7 Reservit Avenue, Cheatnut Hill, MA Oa) | <i>1</i> 67 |
| Telephone: | |
| | |
| | |
| | |

This is to certify that at the time of the last assessment for taxation made by the Town of Northbridge, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown are written. This list is assumed to be complete to the best of our knowledge and belief.

Assessor's Office
7-10-2020

Date

MAP 19 GRAFTON LINE

| MAP | PARCEL | LOCATION | MAILING ADDRESS | CITY | ST | ZIP | OWNER | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | | | | | | O TOTAL I C | OWNER |
| 19 | 2 | 2062 HILL ST | 175 NORTH MAIN ST | UXBRIDGE | MA | 01569 | VENADE | |
| 9 | 96 | PROVIDENCE RD | 356 POND ST | UXBRIDGE | | | = 3 (| JANE A PROVOST |
| 9 | 110 | HILL ST | 7 RESERVOIR AV | | | 01569 | WALL WORLD | MARY A MAHONEY |
| 9 | 114 | 231 SPRAGUE ST | 231 SPRAGUE ST | | ~ į | | CHUNG CHUN HEE | TO HYONG PAK |
| 9 | 127 | HILL ST | 71 MAPLE AV | NORTHBRIDGE | | 01534 | THE TANKS | |
| 2 | 35 | PROVIDENCE RD | The state of the s | SO GRAFTON | MA | 01560 | GASPAR DANIEL A | CHRISTINE A GASPAR, JT |
| | No. of the latest and | The second secon | 200 MERIDIAN CENTRE BLVD | ROCHESTER | NY | 14618 | | |
| • | 20 | PROVIDENCE RD | PO BOX 201 | NORTHBRIDGE | MA | 01534 | RAILROAD ROCKDALE PROPERTIES LLC | |
| | 221 | 97 SPRAGUE ST | 97 SPRAGUE ST | NORTHBRIDGE | | | HESTER BRENDAN J | |
| | 222 | 123 SPRAGUE ST | 123 SPRAGUE ST | and the second control of the party of the second control of the s | of an account | 01534 | The body of the same of the sa | MARCY HESTER |
| | 223 | 135 SPRAGUE ST | 135 SPRAGUE ST | The both was a second and a second se | · · | | | HOLLY WHITTAKER MAWN |
| | 224 | the contraction contracts and the contracts and the contracts and the contract of the contract | 151 SPRAGUE ST | The second secon | Commence of | age or market or the same | | BETHANY S GANLEY |
| | 227 | WA | 199 SPRAGUE ST | and the state of the second control of the s | Í | Section | THE TOTAL MODERY | KATHRYN LESLIE SOMERSIDE, TE |
| ? | | a major managangan and and a constraint of the | The state of the s | NONTIBRIDGE | IVIA | 01534 | BUCKLEY TODD C | MARIA L BUCKLEY, TE |
| | | | | | | | The second secon | |
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| | | | 190 Januari Barras C. C. Colin Samericana, and Successive Conference on Computer Computer Medical Conference (International Conference on Computer Medical Conference On Conference On Computer Medical Conference On | See a function of the interest of the second | | 3 1 Henry Commission of the com- | American state of the state of | |

April 11, 2020

Prepared for

Grafton Planning Board
Grafton Municipal Center
Providence Road
Grafton, MA 01519
Chris_McGoldrick, Town Planner

Project Information Summary

Preliminary Subdivision Plans
Farnumsville Acres
Stephen David
61 Maple Avenue, Grafton, MA

Prepared by

Land Planning Incorporated 214 Worcester Street North Grafton, MA 01536 508 839 9526 Norman G. Hill, P.E., P.L.S.

Project Information Summary:

| Farnumsville Acres is a proposed 37-lot residential subdivision. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sewer: |
| Each house would have a private septic system. |
| Water: |
| The entire subdivision would connect to Town water on Maple Avenue. A new water main is proposed from Maple Avenue through the subdivision. |
| Houses: |
| Each proposed new house would be about 2,000 square feet in area and have three or four bedrooms and a two-car garage. We estimate the entire project will have a total of 130 bedrooms. |
| Drainage: |
| The roads would be designed with catch basins about every 300 feet. The catch basins would be piped to a central drainage pipe and then to detention areas for stormwater management. Also, each house would have gutters piped to infiltration systems. |
| Electrical: |
| All electric lines are proposed to be underground. No light poles are proposed. |
| Gas: |
| No gas is proposed for this subdivision. |
| Sidewalks: |
| We are proposing a paved sidewalk on one side of the proposed roads. |
| Curbs: |
| We are proposing sloped granite curbing on both side of all roads. |



June 29, 2020

Grafton Planning Board Grafton Municipal Center Providence Road Grafton, MA 01519

Attention:

Chris McGoldrick, Town Planner

Subject:

Request for Waivers

Reference:

Farnumsville Acres, Stephen David, 61 Maple Avenue, Grafton, MA

Dear Christopher:

On behalf of our clients we request the following waivers for their proposed Farnumsville Ares Subdivision:

From section 4.1.2.1 to allow cuts and fills up to eight feet tall. From Section 4.1.3.5 to allow 25-foot entrance, property line radii.

Sincerely,

Land Planning Incorporated

grange, P.2.S. Norman G. Hill, P.E, P.L.S.

Fax: 508-839-9528

Fax: 508-966-5054

Fax: 781-293-4111



August 7, 2020

Grafton Planning Board Grafton Memorial Municipal Center 30 Providence Road Grafton, MA 01519

Attention:

Chris McGoldrick, Town Planner

Subject:

Removal of one waiver request

Reference:

Farnumsville Acres, Stephen David, 61 Maple Avenue, Grafton, MA

Dear Christopher:

On behalf of our client, Stephen David, we hereby remove one of our waiver requests. We no longer will need the slope waiver for the proposed roads. Please cancel that request.

Sincerely,

Land Planning Incorporated

om Plec. P.E. 121. Norman G. Hill, P.E, P.L.S.

Hanson, MA 02341 Tel: 781-294-4144 Fax: 781-293-4111

1115 Main Street

Fax: 508-966-5054